

| Little | 1 | ESSES. | 2 | Lister | 3 | Little | 4 | Lister | 5 |
|----------------|------------------------------------|------------|---|-----------|--|-----------|--|--------|--|
| 3713 | ESTRICTED ST | 894 | | 151 | STATE OF THE PARTY OF | 225 | 000000000 | 211 | STORES |
| 761 | THE RESERVE OF THE PERSON NAMED IN | 893 | AND DESCRIPTION OF THE PERSON | 3354 | A Control | 224 | 10000000 | 210 | Section 201 |
| 760 | | 892 | No. of Lot | 3733 | | 152 | COLUMN TO SERVICE STATE OF THE PERSON SERVICE STATE OF THE | 209 | |
| DESCRIPTION OF | | 891 | | WILLIED | THE OWNER WHEN | WILLIAM . | STREET, SQUARE, SQUARE, | mont. | STATE OF THE PARTY OF |
| 3712 | | 100 | | 3731 | | 223 | - | 208 | Market S |
| 3328 | | 818 | | 3350 | | 3722 | COLUMN TO SERVICE | 3837 | |
| 347 | | 957 | | 150 | | 3721 | 1000 | 327 | 1000 |
| 353 | RESIDEN | 956 | 2000 | 3689 | | 221 | | 153 | SECONDARIA DE LA CONTRACTOR DE LA CONTRA |
| 352 | TAXABLE IN | 309 | | 3688 | | 778 | Desirement. | 554 | C00000000 |
| 357 | | 963 | | 3687 | CONTRACTOR OF THE PERSON NAMED IN | 3727 | TO STREET | 553 | |
| BHCK? | CONTRACTOR OF | MILLION IN | | man c | N. Control | MILLION . | STATE OF THE PARTY | manus. | Printer. |
| 350 | | 3716 | | 3803 | | 316 | 5/5/5 | 552 | 42000 |
| 349 | | 962 | STEEN! | 3685 | | 3726 | | 550 | |
| 817 | 100 | 967 | the ball | 605 | | 315 | | 3747 | THE REAL PROPERTY. |
| 3708 | | 3833 | Contract of the last | 604 | | 3802 | | 341 | DESCRIPTION OF THE PERSON NAMED IN |
| 3706 | | 3832 | ALC: UNED | 603 | | 902 | | 156 | 200000000 |
| MILLION . | CONTRACTOR OF | | | MICK. | | MARKET S | | 1000 | 45555 |
| 3705 | | 3831 | | 602 | | 3743 | | 340 | |
| 3801 | | 777 | | 601 | | 3042 | | 155 | 100000 |
| 666 | | 819 | 10001 | 600 | | 3047 | E STATE OF | 3746 | |
| 321 | | 3326 | | 3806 | 1 10 10 10 10 10 10 10 10 10 10 10 10 10 | 3740 | | 333 | |
| 304 | | 899 | THE RESERVE | 3805 | | 3836 | 1000000000 | 157 | |
| 498 | | 335 | Section 1 | 3804 | | 3835 | Name of Street, or other Designation of the least of the | ****** | 52.00 |
| DESCRIPTION OF | | | | | | MIIII | | 794 | Garage Contract |
| 816 | | 326 | | 3609 | | 3834 | | 793 | |
| 815 | | | | 3608 | | 154 | | 3807 | 1000 |
| 814 | | | | 3607 | 1 | | | 792 | 10000 |
| | | | | 718 | 100 | | | 158 | |
| | | | | 917 | | | | 791 | 100 |
| | | | | BUILDING. | | | | 121 | |
| | | | | 975 | 100 | | | | |
| | | | | | | | | | |







| Peters. | 11 | 12 | 13 1 | 14 15 |
|----------------------------|--|---------------|-----------------------------|---------------------------|
| 704 | 3364 | 60 | 445 | 957 |
| DEC. OF | | MARKET STATES | STATE OF THE PARTY NAMED IN | THE REAL PROPERTY. |
| 703 | 3367 | 612 | 307 | J856 |
| 702 | 3362 | 617 | 973 | 722 |
| 731 | 165 | 610 | 444 | 721 |
| 700 | 3819 | 3047 | 3078 | 720 |
| 699 | 166 | 3046 | 727 | 3825 |
| 907 | 581 | 3045 | 726 | 927 |
| 906 | 580 | 167 | 725 | 921 |
| - | _ | 100 | THE REAL PROPERTY. | THE REAL PROPERTY. |
| 905 | 734 | 746 | 972 | 920 |
| 904 | 733 | 677 | 745 | 579 |
| 472 | 732 | 422 | 744 | 918 |
| 471 | 730 | 3828 | 743 | 3770 |
| 470 | 3013 | 420 | 742 | 945 |
| 469 | 3012 | A12 | 241 | 402 |
| 937 | 3011 | 728 | 740 | 3776 |
| 936 | 372 | 763 | 970 | 301 |
| | | | | THE R. LEWIS CO., LANSING |
| 935 | 371 | 792 | 947 | 400 |
| 934 | 370 | 780 | 946 | 300 |
| 523 | 834 | 676 | 900 | 3823 |
| 3053 | 833 | 729 | 967 | 3855 |
| 3052 | 832 | 680 | 3824 | 3854 |
| 3057 | 831 | 3829 | 3341 | 3857 |
| 524 | 830 | 3822 | 3340 | |
| DESCRIPTION OF THE PERSON. | 1000 | | MILLION MANAGEMENT | |
| 522 | 829 | 3821 | 608 | |
| 520 | | 3820 | 506 | |
| | | 3852 | | |
| | | | | |
| | | | | |



